



STATEMENT OF THE VOTE

FOR

STANISLAUS COUNTY

STATE OF CALIFORNIA

-CAST AT THE-

STATEWIDE GENERAL ELECTION

-HELD-

TUESDAY, NOVEMBER 6, 2018

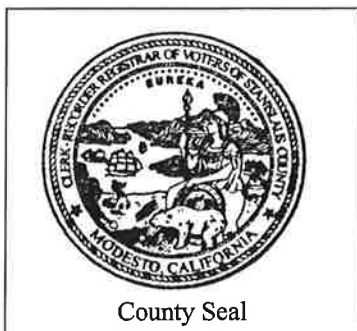
STATE OF CALIFORNIA

COUNTY OF STANISLAUS

} ss.

I, LEE LUNDRIGAN, County Clerk / Recorder / Registrar of Voters, of the above named county, in accordance with the provisions of Section 15301 of the California Elections Code, do hereby certify that the within is a true and correct statement of result of the votes cast in this county at the Statewide General Election as determined by the official canvass of the returns of said election.

Witness my hand and seal, this 30th day of November, 2018.



County Seal

A handwritten signature in cursive script, reading 'Lee Lundrigan', written over a horizontal line.

Lee Lundrigan
County Clerk / Recorder / Registrar of Voters
County of Stanislaus
State of California



**OFFICE OF COUNTY CLERK / RECORDER
& REGISTRAR OF VOTERS
ELECTIONS DIVISION**

LEE LUNDRIGAN
County Clerk / Recorder / Registrar of Voters &
Commissioner of Civil Marriage

Elections: 1021 "I" Street, Suite 101, Modesto, CA 95354
Telephone: 209.525.5200
Facsimile: 209.525.5802

**CERTIFICATION OF
COUNTY CLERK RECORDER
& REGISTRAR OF VOTERS
OF THE RESULTS OF THE CANVASS OF THE
NOVEMBER 6, 2018 STATEWIDE GENERAL ELECTION**

STATE OF CALIFORNIA

COUNTY OF STANISLAUS

} ss.

I, LEE LUNDRIGAN, County Clerk / Recorder / Registrar of Voters of said county, do hereby certify that, in pursuance to the provisions of Elections Code Section 15300, et seq., I did canvass the results of the votes cast in the Statewide General Election held in said County on November 6, 2018, for measures and contests that were submitted to the vote of the voters, and that the Statement of Votes Cast to which this certificate is attached, is full, true and correct.

I hereby set my hand and official seal this 30th day of November, 2018 at the County of Stanislaus.




Lee Lundrigan
County Clerk / Recorder / Registrar of Voters
County of Stanislaus
State of California



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HELP AMERICA VOTE ACT OF 2002 CERTIFICATION OF ELECTIONS OFFICIAL

STATE OF CALIFORNIA
COUNTY OF STANISLAUS

} ss.

Pursuant to the statewide voter registration list requirements set forth in the Help America Vote Act of 2002 (HAVA) (Pub. L. No. 107-252 (2002) 116 Stat. 1666, 42 U.S.C. § 15483), I, Lee Lundrigan, County Clerk / Recorder / Registrar of Voters for the County of Stanislaus, State of California, hereby certify that I complied with all provisions of Chapter 2 of Division 7 of Title 2 of the California Code of Regulations for the Statewide General Election held on the 6th day of November, 2018, in the County of Stanislaus, State of California, and all elections consolidated therewith.

I hereby set my hand and official seal this 30th day of November 2018 in the County of Stanislaus.



Lee Lundrigan
County Clerk / Recorder / Registrar of Voters
County of Stanislaus
State of California

RUN DATE:11/30/18 10:09 PM

	TOTAL VOTES	%	ELECTION DAY	MAIL PRECINCT	VOTE BY MAIL
City of Riverbank, Member City Council - District 1					
Vote for 1					
(WITH 2 OF 2 PRECINCTS COUNTED)					
LUIS URIBE	453	37.69	111	0	342
JACK WHORTON	386	32.11	96	0	290
EVA SANCHEZ NASH	351	29.20	87	0	264
WRITE-IN.	12	1.00	0	0	12
Total	1,202		294	0	908
Over Votes	0		0	0	0
Under Votes	104		28	0	76

City of Riverbank, Member City Council - District 3					
Vote for 1					
(WITH 5 OF 5 PRECINCTS COUNTED)					
CAL CAMPBELL	878	50.34	178	18	682
LEANNE JONES CRUZ.	844	48.39	195	46	603
WRITE-IN.	22	1.26	5	3	14
Total	1,744		378	67	1,299
Over Votes	4		1	1	2
Under Votes	196		35	3	158

City of Turlock, Member City Council - District 1					
Vote for 1					
(WITH 9 OF 9 PRECINCTS COUNTED)					
NICOLE LARSON	2,861	45.84	616	37	2,208
FORREST J. WHITE	1,407	22.54	297	29	1,081
JON BOULOS	1,070	17.14	258	37	775
AUTUMN SALAZAR.	720	11.54	155	9	556
LOGAN SISCO.	156	2.50	42	0	114
WRITE-IN.	27	.43	4	0	23
Total	6,241		1,372	112	4,757
Over Votes	6		3	0	3
Under Votes	507		98	18	391

City of Turlock, Member City Council - District 3					
Vote for 1					
(WITH 12 OF 12 PRECINCTS COUNTED)					
ANDREW NOSRATI.	3,176	53.30	658	0	2,518
BILL DE HART	2,741	46.00	569	0	2,172
WRITE-IN.	42	.70	12	0	30
Total	5,959		1,239	0	4,720
Over Votes	2		0	0	2
Under Votes	888		186	0	702

City of Waterford, Member City Council					
Vote for 2					
(WITH 4 OF 4 PRECINCTS COUNTED)					
JOSEPH E. EWING III	1,249	38.32	346	0	903
ELIZABETH TALBOTT.	1,104	33.88	267	0	837
JAMES JD ROMERO	864	26.51	251	0	613
WRITE-IN.	42	1.29	12	0	30
Total	3,259		876	0	2,383
Over Votes	10		4	0	6
Under Votes	1,369		404	0	965

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TOTAL VOTES % ELECTION DAY MAIL PRECINCT VOTE BY MAIL

Measure B
 City of Riverbank
 Vote for 1

(WITH 13 OF 13 PRECINCTS COUNTED)

Yes	4,481	69.31	1,004	50	3,427
No.	1,984	30.69	492	19	1,473
Total	6,465		1,496	69	4,900
Over Votes	2		1	0	1
Under Votes	280		53	2	225

Measure C
 City of Oakdale
 Vote for 1

(WITH 8 OF 8 PRECINCTS COUNTED)

Yes	5,242	69.69	1,175	23	4,044
No.	2,280	30.31	571	11	1,698
Total	7,522		1,746	34	5,742
Over Votes	4		2	0	2
Under Votes	293		61	3	229

City of Riverbank, Member City Council - District 1									
	R E G I S T E R E D	V O T E R S	B C A A L S L T O T A L S	T P U E R R N C O E U N T Y A G E E	L U R I S B E E (NON)	E S N V A A A N S C H H E Z (NON)	J W A H C O K R T O N (NON)	O V V O E T R E S	U V N O D T E E R S
2 PRECINCTS									
COUNTY TOTAL	2216	1306	58.94	453	351	386	0	104	
VOTING PRECINCTS	2216	1306	58.94	453	351	386	0	104	
BD OF EQUALIZATION 1 BOARD TOTAL	2216	1306	58.94	453	351	386	0	104	
CONGRESSIONAL 10 CONGRESSIONAL TOTAL	2216	1306	58.94	453	351	386	0	104	
SENATORIAL DISTRICT 5 SENATORIAL TOTAL	2216	1306	58.94	453	351	386	0	104	
ASSEMBLY DISTRICT 12 ASSEMBLY TOTAL	2216	1306	58.94	453	351	386	0	104	
1ST SUPERVISORIAL SUPERVISORIAL TOTAL	2216	1306	58.94	453	351	386	0	104	
RIVERBANK CITY TOTAL	2216	1306	58.94	453	351	386	0	104	

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		R V		T P	City of Riverbank, Member City Council - District 1				
		E O		U E		E S N	J W		
		G T		R R		V A A	A H		
		I E	B C	N C		A N S	C O		
		S R	A A	O E	L U	U R	C H	K R	O V
		T S	L S	U N	U R	I I	H	T	V O
		E	L T	T T	S B	E	O		E T
		R	O	A	E	Z	N		R E
		E	T	G	(NON)	(NON)	(NON)		S
		D	S	E					R S
2 PRECINCTS									
0108	126003 RIVERBANK 3,	658	322	48.94	111	87	96	0	28
0315	AV 126003 RIVERBANK	1558	984	63.16	342	264	290	0	76
GRAND TOTALS		2216	1306	58.94	453	351	386	0	104

City of Riverbank, Member City Council - District 3

5 PRECINCTS	R E G I S T E R E D	V O T E R S	B C A A L S L T O T A L S	T P U E R R N C O E U N T Y A G E E	C C A A L M P B E L L (NON)	L J C E O R A N U O V E N E Z L N S E (NON)	O V O V O V O V S	U V N O D T E E R S
COUNTY TOTAL	2827	1944	68.77	878	844	4	196	
VOTING PRECINCTS	2827	1944	68.77	878	844	4	196	
BD OF EQUALIZATION 1 BOARD TOTAL	2827	1944	68.77	878	844	4	196	
CONGRESSIONAL 10 CONGRESSIONAL TOTAL	2827	1944	68.77	878	844	4	196	
SENATORIAL DISTRICT 5 SENATORIAL TOTAL	2827	1944	68.77	878	844	4	196	
ASSEMBLY DISTRICT 12 ASSEMBLY TOTAL	2827	1944	68.77	878	844	4	196	
1ST SUPERVISORIAL SUPERVISORIAL TOTAL	2827	1944	68.77	878	844	4	196	
RIVERBANK CITY TOTAL	2827	1944	68.77	878	844	4	196	

City of Riverbank, Member City Council - District 3

	R V E O G T I E S R T S E R E D	B C A A L S L T O T S	T P U E R R N C O E U N T T A G E	C C A A L M P B E L L (NON)	L J C E O R A N U N E Z N S E (NON)	O V V O E T R E S	U V N O D T E E R S
5 PRECINCTS							
0106 126001 RIVERBANK 1,	337	185	54.90	68	94	1	19
0109 126004 RIVERBANK 4,	397	229	57.68	110	101	0	16
0200 926006 RIVERBANK 6	101	71	70.30	18	46	1	3
0313 AV 126001 RIVERBANK	894	643	71.92	308	262	0	69
0316 AV 126004 RIVERBANK	1098	816	74.32	374	341	2	89
GRAND TOTALS	2827	1944	68.77	878	844	4	196

13 PRECINCTS	R	V	T	Measure B City of Riverbank			
	E	B	P				
	G	C	U			O	U
	T	A	E			V	V
	I	A	R			O	N
	S	A	R			V	O
	R	A	O	Y	N	E	N
	T	A	E	e	o	T	D
	S	A	U	s		R	E
	L	S	N	(NON)	(NON)	E	E
	S	U	C			S	R
	E	N	E			S	S
	L	C	T				
	T	E	T				
	O	E	A				
	T	E	G				
	S	E	E				
COUNTY TOTAL	10566	6747	63.86	4481	1984	2	280
VOTING PRECINCTS	10566	6747	63.86	4481	1984	2	280
BD OF EQUALIZATION 1	10566	6747	63.86	4481	1984	2	280
BOARD TOTAL	10566	6747	63.86	4481	1984	2	280
CONGRESSIONAL 10	10566	6747	63.86	4481	1984	2	280
CONGRESSIONAL TOTAL	10566	6747	63.86	4481	1984	2	280
SENATORIAL DISTRICT 5	10566	6747	63.86	4481	1984	2	280
SENATORIAL TOTAL	10566	6747	63.86	4481	1984	2	280
ASSEMBLY DISTRICT 12	10566	6747	63.86	4481	1984	2	280
ASSEMBLY TOTAL	10566	6747	63.86	4481	1984	2	280
1ST SUPERVISORIAL	10566	6747	63.86	4481	1984	2	280
SUPERVISORIAL TOTAL	10566	6747	63.86	4481	1984	2	280
RIVERBANK	10566	6747	63.86	4481	1984	2	280
CITY TOTAL	10566	6747	63.86	4481	1984	2	280

13 PRECINCTS	R	V	T	Measure B City of Riverbank			
	E	O	P	Y	N	O	U
	G	T	R	e	o	V	V
	I	B	R	s	(NON)	O	N
	S	A	O	(NON)	(NON)	E	O
	T	L	U			R	D
	E	L	N			E	T
	R	T	T			S	E
	E	O	A				E
	D	S	E				R
0106 126001 RIVERBANK 1,	337	185	54.90	102	76	1	6
0107 126002 RIVERBANK 2,	510	297	58.24	193	96	0	8
0108 126003 RIVERBANK 3,	658	322	48.94	198	113	0	11
0109 126004 RIVERBANK 4,	397	229	57.68	160	60	0	9
0110 126008 RIVERBANK 8,	507	257	50.69	174	71	0	12
0111 126010 RIVERBANK 10	523	260	49.71	177	76	0	7
0200 926006 RIVERBANK 6	101	71	70.30	50	19	0	2
0313 AV 126001 RIVERBANK	894	643	71.92	420	194	0	29
0314 AV 126002 RIVERBANK	1195	754	63.10	490	224	1	39
0315 AV 126003 RIVERBANK	1558	984	63.16	617	328	0	39
0316 AV 126004 RIVERBANK	1098	816	74.32	538	243	0	35
0317 AV 126008 RIVERBANK	1373	932	67.88	658	229	0	45
0318 AV 126010 RIVERBANK	1415	997	70.46	704	255	0	38
GRAND TOTALS	10566	6747	63.86	4481	1984	2	280



**OFFICE OF COUNTY CLERK / RECORDER
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STATE OF CALIFORNIA }
County of Stanislaus } ss.

CERTIFICATE OF FACTS

I, Lee Lundrigan, County Clerk / Recorder / Registrar of Voters of the County of Stanislaus, State of California, do hereby certify that "**Measure B**" was submitted to the known qualified electors of the **City of Riverbank** at the Statewide General Election held on November 6, 2018.

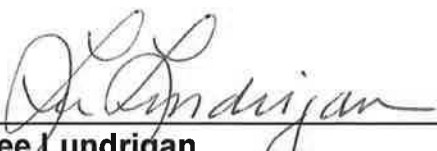
The results of the Official Canvass conducted by this office are as follows:

<u>YES VOTES</u>	<u>NO VOTES</u>
4,481	1,984

And that the conduct of the election and canvass of the ballots was in every respect in accordance with the election laws of the State of California.

Witness My Hand and Seal this 30th day of November, 2018.





Lee Lundrigan
County Clerk / Recorder / Registrar of Voters
County of Stanislaus
State of California