

CITY COUNCIL / LRA BOARD

Mayor/Chair
Rachel Hernandez
Council/Authority Members
District 1 - Luis Uribe
District 2 – Cindy Fosi
Vice Mayor District 3 – John Pimentel
District 4 – Stacy Call



CITY OF RIVERBANK

**Regular City Council and
Local Redevelopment Authority
Board Meetings**
Council Chambers
6707 Third Street, Suite B
Riverbank, CA 95367



TUESDAY, JANUARY 27, 2026 – 6:00 P.M.

(THE AGENDA PACKET IS ONLINE AT [HTTP://WWW.RIVERBANK.ORG/AGENDACENTER](http://www.riverbank.org/agendacenter))

1. CALL TO ORDER

2. FLAG SALUTE

3. INVOCATION

4. ROLL CALL

5. AGENDA CHANGES

6. CONFLICT OF INTEREST

Any Council/Authority Member or Staff who has a direct Conflict of Interest on any scheduled agenda item to be considered is to declare their conflict at this time.

7. PRESENTATIONS (Informational only)- NO ITEMS SCHEDULED.

8. PUBLIC COMMENTS (No action can be taken)

At this time, members of the public may comment on any item **not appearing** on the agenda, and within the subject matter jurisdiction of the City Council/LRA Board. Individual comments will be limited to a **maximum of 3 minutes (or as stated by the presiding Officer)** and time cannot be yielded to another person. Under State Law, matters presented during the public comment period cannot be discussed or acted upon.

Refer to the last page of this agenda for the Public Comment Procedures via ZOOM.

IN PERSON COMMENTS

PLEASE FILL OUT A COMMENT CARD AND RETURN TO THE CITY CLERK

9. CONSENT CALENDAR (No Obligation to Read Aloud)

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council/LRA Board unless requested by an individual Council/Authority Member or member of the public for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by motion of the City Council/LRA Board.

- Item 9.1** **Waive Readings.** All Readings of ordinances and resolutions, except by title, are waived.
- Item 9.2** **Approval** of the City Council and Local Redevelopment Authority Board Minutes for January 13, 2026.
- Item 9.3** **Resolution** Approving the Award of a Pest Control Services Agreement to Clark Pest Control
- Item 9.4** **Resolution** to Approve and Adopt 2026 City of Riverbank Measure L Expenditure Plan Project List
- Item 9.5** **Second Reading by Title Only and Introduction of a Proposed Ordinance** Amending Chapters 150 (BUILDING REGULATIONS) and 157 (WATER EFFICIENT LANDSCAPE AND IRRIGATION) of Title XV: LAND USAGE, by Amending and Adopting by Reference the 2025 Edition of the California Building Standards Code (California Code of Regulations, Title 24, Parts 1, 2, 2.5, 3, 4, 5, 6, 8, 10, 11 & 12, Including Identified Appendices).

10 . PUBLIC HEARING

The Public Notice for Item 10.1 was published on 01/14/2026 in the Riverbank Newspaper.

- Item 10.1** **A Resolution to Adopt the New Fee Schedule of Park Amenities, Rentals, Recreation Programs, and Events for the City of Riverbank-** It is recommended that the City Council consider adopting a Resolution to approve the fees for Park Amenities, Rentals, Recreation Programs, and Events for the City of Riverbank offered with associated fees that are highlighted in Exhibit A.

11. NEW BUSINESS

- Item 11.1** **Presentation by Chief Ridenour on Current Staffing Allocations and Five-Year Plan for Riverbank Police Services and to Consider a Resolution Authorizing the Reallocation of One Community Resource Deputy Position to a Patrol Deputy Position.-** It is recommended that the City Council receive a presentation from Chief Ridenour on the current staffing allocation for Riverbank Police Services and the proposed five-year staffing plan. The Council is asked to consider a Resolution reallocating the already approved Community Resource Deputy position to a Patrol Deputy. Alternatively, the Council may provide feedback and direction on reallocation and staffing requests, or request that staff research other options.
- Item 11.2** **Adoption of a Groundwater Use Management Program in the Modesto Groundwater Subbasin-** It is recommended that the City Council consider adopting a resolution authorizing collaboration with the Stanislaus and Tuolumne Rivers Groundwater Basin Association (STRGBA) Groundwater Sustainability Agency (GSA), its member agencies, consultants,

stakeholders and the County of Tuolumne GSA to take such actions as may be reasonably necessary to (1) approve and implement the Groundwater Use Management Program (GWUMP or Program) for the Modesto Subbasin to ensure long-term groundwater sustainability, and (2) develop action plans which ensure the demand management actions identified in the GWUMP are under implementation beginning January 31, 2027. Adoption of the GWUMP fulfills commitments made in prior Council actions and advances compliance with the Sustainable Groundwater Management Act (SGMA).

Item 11.3 **Adoption of a Well Mitigation Plan in the Modesto Groundwater Subbasin-** It is recommended that the City Council consider adopting a resolution authorizing collaboration with the Stanislaus and Tuolumne Rivers Groundwater Basin Association (STRGBA) Groundwater Sustainability Agency (GSA), its member agencies, stakeholders and the County of Tuolumne GSA to take such actions as may be necessary to approve and implement the Well Mitigation Plan developed for the Modesto Groundwater Subbasin. Adoption of the Well Mitigation Plan by the STRGBA GSA fulfills commitments made in prior Council actions and advances compliance with the Sustainable Groundwater Management Act (SGMA).

Item 11.4 **Resolution Approving a Consultant Services Agreement with JPW Communications, Inc. for the Preparation of a Community Engagement Strategy and Communications Plan.-** It is recommended that the City Council consider approving a Consultant Services Agreement with JPW Communications, Inc. for the preparation of a Community Engagement Strategy and Communications Plan for the City of Riverbank.

12. COMMENTS/REPORTS

A brief report on notable attendance of a meeting or conference or other notable topics of City business shall be made. The Brown Act does not allow for discussion or action of items by the City Council/LRA Board during this time.

Item 12.1 Staff

Item 12.2 Council/Authority Member

Item 12.3 Mayor/Chair

13. CLOSED SESSION- NO ITEMS SCHEDULED.

The public will have a limit of **3 minutes** to comment on Closed Session item(s) as set forth on the agenda prior to the City Council/LRA Board recessing to Closed Session

14. ADJOURNMENT

The Next Regular City Council Meeting will be on: **Tuesday, February 10, 2026**

AFFIDAVIT OF POSTING

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted at the meeting location, on the North City Hall public exterior bulletin board, South City Hall public exterior Bulletin, Riverbank Community Center exterior bulletin, and the City's website 72 hours prior to the meeting in accordance to the California Ralph M. Brown Act.

Posted this 22nd Day of January 2026 /s/ [Gabriela Hernandez, CMC, City Clerk](#)

ADA COMPLIANCE STATEMENT

In compliance with the Americans with Disabilities Act, and the Governor's Executive Order N-29-20, the City will make every effort to make reasonable modifications or accommodations from individuals with disabilities. Contact the Administration Dept. at (209) 863-7122 or the City Clerk at cityclerk@riverbank.org at least (48) hours prior to the meeting to enable the City to make reasonable arrangements for accessibility.

NOTICE REGARDING NON-ENGLISH SPEAKERS

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Riverbank City Council/LRA Board shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.



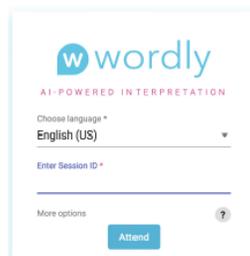
[How to Use Live Spanish Translation/ Como Usar Traducción en Español En Vivo](#)

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STEP 3/ PASO 3



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<https://attend.wordly.ai/join/LHDA-5715>



TELECONFERENCE/VIRUAL PLATFORM PUBLIC PARTICIPATION COMMENT PROCEDURES FOR CITY COUNCIL MEETING HELD IN CONFORMANCE WITH THE BROWN ACT

PUBLIC “LIVE” VIEWING

- **Government Channel: Charter– 2 -NOT AVAILABLE AT THIS TIME**
- YouTube Live – City of Riverbank
- Via ZOOM Platform (See instructions below)

SUBMITTING PUBLIC COMMENTS FOR THE RECORD

Written comments must be received before 5:00 p.m. on the date of the meeting in order for them to be distributed to the Council prior to consideration of the matter. **Written comments will not be read aloud at the meeting**, but will be reported as received for the record. If you do not receive an acknowledgement of receipt within an hour of submission or by 5:00 pm, please call the City Clerk’s Office at (209) 863-7198 or the Administration Dept. at (209) 863-7122.

ACCEPTABLE METHODS OF SUBMITTING COMMENTS **BEFORE THE 5:00 PM DEADLINE**

- **Via Mail Service:** Mail comments to City of Riverbank, Attn. City Clerk, 6707 Third Street, Suite A, Riverbank, CA 95367. (Call 209-863-7198 / 209-863-7122 to ensure they were received.)
- **Via Email:** Mail to cityclerk@riverbank.org (*Note: This technology is not a guaranteed method.*)
 - Indicate Agenda Item # in the **subject line**. (Call 209-863-7198 /209-863-7122 to ensure receipt)
- **Oral Comments In-Person:** The Mayor will ask the public if anyone wishes to comment, at that time you may approach the podium.
- **Oral Comments Via Zoom:** The Mayor will announce when public comments may be made for a limit of 3 minutes on the agenda item being considered, at which time you will:
(please make sure the volume on your video device or any nearby device is turned down.)
 - Using a computer – click on the “raise hand” feature in the webinar controls. This will alert staff that you wish to speak, and you will be unmuted.
 - Using a Phone – press ***9** to “raise the hand”. This will alert staff that you wish to speak, and you will be unmuted.

Teleconference Phone Number (This system is a backup for ZOOM technical difficulties only when providing oral comments.) If there are technical difficulties or disconnection with ZOOM while making oral comments, please immediately call the **teleconference phone number (209) 863-7151** so that Council may receive your comments. Council will be waiting for your call. Thank you

JOIN THE MEETING VIA ZOOM PLATFORM

Join by this link: <https://us02web.zoom.us/j/89443415826>

Join by accessing website: <https://zoom.us/join>, enter Webinar ID: **894 4341 5826**

Join by telephone: **1 669 444 9171 OR 1 669 900 9128**, plus Webinar ID: **894 4341 5826**

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