

REVISED

**CITY COUNCIL / LRA BOARD**

*Mayor/Chair*

Richard D. O'Brien

*Vice Mayor/Chair (CM-D1)* Luis Uribe

*Council/Authority Members*

District 2 Rachel Hernandez

District 3 Cal Campbell

District 4 Darlene Barber-Martinez



**City of Riverbank  
Regular City Council and  
Local Redevelopment Authority  
Board Meetings**

**(via Virtual Platform Only)**

Council Chambers is located at  
6707 Third St., Suite B  
Riverbank, CA 95367



# AGENDA

**TUESDAY, JUNE 8, 2021– 6:00 P.M.**

(THE AGENDA PACKET IS ONLINE AT [HTTP://WWW.RIVERBANK.ORG/AGENDACENTER](http://www.riverbank.org/agendacenter))

**NOTICE: THIS MEETING WILL BE HELD IN ACCORDANCE WITH THE GOVERNOR'S NEW EXECUTIVE ORDER N-29-20, ISSUED ON MARCH 17, 2020, REGARDING THE OPEN MEETING REQUIREMENTS OF THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT IN AN EFFORT TO HELP AVOID THE SPREAD OF COVID-19, TO MAXIMIZE TRANSPARENCY, AND PROVIDE PUBLIC ACCESS TO CITY COUNCIL MEETINGS.**

**1. CALL TO ORDER**

**2. FLAG SALUTE**

**3. ROLL CALL**

**4. AGENDA CHANGES**

**5. CONFLICT OF INTEREST:** *Any Council/Authority Member or Staff who has a direct Conflict of Interest on any scheduled agenda item to be considered is to declare their conflict at this time.*

**6. PUBLIC COMMENTS (No action can be taken)**

At this time, members of the public may comment on any item not appearing on the agenda, and within the subject matter jurisdiction of the City Council/LRA Board. Individual comments will be limited to a **maximum of 3 minutes or as stated by the presiding Officer**. Under State Law, matters presented during the public comment period cannot be discussed or acted upon.

Refer to the last page of this agenda for the Public Comment Procedures via ZOOM.

**7. CONSENT CALENDAR**

*All items listed on the Consent Calendar are to be acted upon by a single action of the City Council/LRA Board unless requested by an individual Council/Authority Member or member of the public for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by motion of the City Council/LRA Board.*

**Item 7.1.** Waive Readings. All Readings of ordinances and resolutions, except by title, are waived.

**Item 7.2.** Approval of the May 11, 2021, City Council and Local Redevelopment Authority Board Minutes.

**Item 7.3.** Approval of the May 25, 2021, City Council and Local Redevelopment Authority Board Minutes.

**Item 7.4.** Three (3) **Resolutions** for Each of the Following Landscape and Lighting Districts to: 1.) Initiate Proceedings for the Annual Levy of Assessments; 2.) Declare Its Intention to Levy Annual Assessments; and 3.) For Preliminary Approval of the Annual Levy Report for Fiscal Year 2021/2022.

The Landscape and Lighting Districts are:

**7.4-1:** Consolidated Landscaping and Lighting District

**7.4-2:** Ridgewood Place Landscaping and Lighting District

**7.4-3:** River Cove Landscaping and Lighting District

**7.4-4:** Sierra Vista Estates Landscaping and Lighting District

**7.4-5:** Crossroads Landscaping and Lighting District

**Item 7.5.** A **Resolution** for Each of the following Storm Drain Maintenance Districts Declaring its Intention to Levy and Collect Annual Assessments for Fiscal Year 2021/2022.

The Storm Drain Maintenance Districts are:

**7.5-1:** Riverbank Storm Drain Maintenance District No. 2006-01 (Heartlands)

**7.5-2:** Riverbank Storm Drain Maintenance District No. 05-01 (Sterling Ridge)

## **8. WORKSHOPS**

Information and educational presentation of a subject matter to receive direction and to prepare for its future consideration and decisions by the City Council.

**Item 8.1.** **Workshop and Presentation of Public Review Draft Recycled Water Production and Use Study Reports** – Staff recommends that City Council review the Public Review Draft Recycled Water Production and Use Study Reports and provide staff with questions, comments and direction regarding the following:

1. Finalizing the draft studies for submittal to the State Water Resources Control Board for review; and
2. Provided feedback on recommended and alternative options contained within the report.
3. Direct staff regarding further investigation and pursuit of grant funding.

Based on Council direction staff will incorporate Council direction and comments into a final study and the study will be agendized at a future Council meeting for consideration of adoption. This two-step process will allow the community, staff and Council plenty of time to review the document in advance of final consideration of adoption.

**Item 8.2.** **Fiscal Year 2021-22 General Fund Budget Workshop** – It is recommended that the City Council receive a presentation on the Fiscal Year 2021-22 Major Fund Proposed Budgets and provide feedback in anticipation of the adoption of the Final Budget on June 22, 2021.

## **9. NEW BUSINESS**

**Item 9.1.** **Adjustments to 2021 City Council Meeting Schedule** – It is recommended that the City Council cancel the meetings of July 13, August 10, November 23, and December 24 **28**, for a modified summer schedule and to minimize conflicts with Holiday activities.

## **10. COMMENTS/REPORTS**

A brief report on notable attendance of a meeting or conference or other notable topics of City business shall be made. The Brown Act does not allow for discussion or action of items by the City Council/LRA Board during this time.

**Item 10.1.** Staff

**Item 10.2.** Council/Authority Member

**Item 10.3.** Mayor/Chair

## **11. CLOSED SESSION**

The public will have a limit of **3 minutes** to comment on Closed Session item(s) as set forth on the agenda prior to the City Council/LRA Board adjourning to Closed Session.

**Item 11.1.** **CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

Pursuant to Government Code Section 54956.8  
Property: 3344 Sierra Street; APN 132-017-018  
Agency Negotiator: Sean Scully, City Manager  
Property Negotiator: Sandra and Curtis Arlt  
Under Negotiation: Price, terms of payment, or both

**Item 11.2.** **CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

Pursuant to Government Code Section 54956.8  
Property: 3400 Sierra Street; APN 132-016-001  
Agency Negotiator: Sean Scully, City Manager  
Property Negotiator: Alex and Sara Contreras  
Under Negotiation: Price, terms of payment, or both

**Item 11.3.** **CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

Pursuant to Government Code Section 54956.8  
Property: 6435 8<sup>th</sup> Street; APN 132-015-038  
Agency Negotiator: Sean Scully, City Manager  
Property Negotiator: Evelyn A. Mitchell 2013 Rev. Trust, Jan Tlascalá  
Under Negotiation: Price, terms of payment, or both

**12. ADJOURNMENT OF THE PUBLIC PORTION OF THE MEETING**

*The City Council and the LRA Board will be going into Closed Session.*

**13. REPORT FROM CLOSED SESSION**

*The Mayor's report on the Closed Session Items will be made to the City Clerk, and the report will be reflected in the Minutes of this meeting. Anyone interested in obtaining the report may contact the City Clerk at [cityclerk@riverbank.org](mailto:cityclerk@riverbank.org) or call (209) 863-7198.*

**14. ADJOURNMENT OF THE REGULAR MEETING (Immediately after Closed Session)**

**(The next regular meeting is on Tuesday, June 22, 2021 at 6:00 p.m.)**

**AFFIDAVIT OF POSTING**

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing **revised** agenda was posted on an accessible public location, and the City's website 72 hours prior to the meeting in accordance to the California Ralph M. Brown Act. Posted this Friday, June 4, 2021

*/s/ Annabelle H. Aguilar, CMC, City Clerk of Riverbank*

**ADA COMPLIANCE STATEMENT**

In compliance with the Americans with Disabilities Act, and the Governor's Executive Order N-29-20, the City will make every effort to make reasonable modifications or accommodations from individuals with disabilities. Contact the Administration Dept. at (209) 863-7122 or the City Clerk at [aaquilar@riverbank.org](mailto:aaquilar@riverbank.org) at least (48) hours prior to the meeting to enable the City to make reasonable arrangements for accessibility.

**NOTICE REGARDING NON-ENGLISH SPEAKERS**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Riverbank City Council/LRA Board shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.



**PUBLIC PARTICIPATION PROCEDURES  
FOR THE CITY COUNCIL/LRA MEETINGS HELD IN A  
TELECONFERENCE OR VIRUAL PLATFORM IN CONFORMANCE  
WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20**

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**CHANGES TO THIS NOTICE OF PROCEDURES**

In accordance with the Governor's Executive Order, should the meeting procedures change, the City may use the most rapid means of communication available at the time including, but not limited to, posting the notice of changes on the City's website.

**PUBLIC "LIVE" VIEWING**

- Charter Government Channel - 2
- AT&T U-VERSE Government Channel - 99
- YouTube Live <https://www.youtube.com/channel/UCq2x8QChEcknBq7uuJLcZow>
- Via ZOOM Platform (See instructions below)

**SUBMITTING PUBLIC COMMENTS**

**Via Mail Service:** Mail comments to City of Riverbank, Attn. City Clerk, 6707 Third Street, Suite A, Riverbank, CA 95367. (Must be received by 4:00 p.m. on the day of the meeting.)

**Via Email to [cityclerk@riverbank.org](mailto:cityclerk@riverbank.org):**

- Written comments must be received by 4:00 p.m. on the day of the meeting; and
- Indicate Agenda Item # in the *subject line*.

**Join via ZOOM Platform:**

- Visit <https://zoom.us/j/94943925973?status=success> for a free account or to download the app.
- Join by this link: <https://us02web.zoom.us/j/84779067121>
- Join by accessing website: <https://zoom.us/join>
  - **Webinar ID: 847 7906 7121**
- Join by telephone: **1 669 900 9128 or 1 346 248 7799; plus, webinar ID**

**HOW DO I COMMENT?** The Mayor will announce when public comment may be made for the agenda item being considered, at which time you will:

- Using a computer - click on the "raise hand" feature in the webinar controls. This will let us know you wish to speak.
  - Once you confirm that you want to be unmuted, your 3 minutes will begin for you to make your comments.
- Using a Phone - press **\*9** to "raise the hand".
  - Once you confirm that you want to be unmuted, your 3 minutes will begin for you to make your comments.

**Learn about using ZOOM** - Visit <https://support.zoom.us/hc/en-us/categories/201146643>