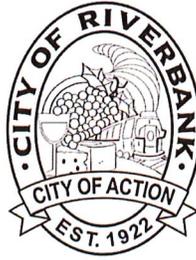


CITY COUNCIL / LRA BOARD

Mayor/Chair
Rachel Hernandez
Council/Authority Members:
District 1-Luis Uribe
District 2-Cindy Fosi
Vice Mayor -District 3-John Pimentel
District 4-Stacy Call



CITY OF RIVERBANK

**Regular City Council and
Local Redevelopment Authority
Board Meetings**
Council Chambers
6707 Third Street, Suite B
Riverbank, CA 95367



TUESDAY, JANUARY 13, 2026 – 6:00 P.M.

(THE AGENDA PACKET IS ONLINE AT [HTTP://WWW.RIVERBANK.ORG/AGENDACENTER](http://www.riverbank.org/agendacenter))

1. **CALL TO ORDER** -Mayor / Chair Hernandez called the meeting to order at 6:00pm
2. **FLAG SALUTE** –Vice Mayor Fosi led the pledge of allegiance.
3. **INVOCATION** – Reverend Randy Richardson provided the Invocation.
4. **ROLL CALL** – City Clerk Hernandez conducted Roll Call.

Members of the City Council / Local Redevelopment Authority Board present:

Council Member / Authority Member District 1 Luis Uribe
Council Member/ Authority Member District 3 John Pimentel
Council Member / Authority Member District 4 Stacy Call
Vice Mayor / Vice Chair District 2 Cindy Fosi
Mayor / Chair Rachel Hernandez

5. **AGENDA CHANGES**

No Agenda Changes.

6. **CONFLICT OF INTEREST**

Any Council/Authority Member or Staff who has a direct Conflict of Interest on any scheduled agenda item to be considered is to declare their conflict at this time.

Councilmember Uribe declared he had a conflict of interest with Item 12.5.

7. PRESENTATIONS (Informational only)

Item 7.1 **Recognition-Cardozo Middle School Girls Basketball Team-** It is recommended that the City Council present a Certificate of Recognition to the Cardozo Middle School Girls Basketball Team, Athletic Director Gary Granger, Coach Bargas, Assistant Nick Golding, and Mrs. Azevedo - Principal for their championship achievement.

Mayor Hernandez presented a Certificate of Recognition to the Cardozo Middle School Girls Basketball team and coaching staff for their championship achievement.

Item 7.2 **Riverbank Representative Update by Stanislaus Consolidated Fire Protection District Board Director Charles E. Neal and Chief Clint Bray-** It is recommended that the City Council receive an update by Director Charles E. Neal and Chief Clint Bray with Stanislaus Consolidated Fire Protection District.

Charles Neal, Stanislaus Consolidated Fire Protection District Board Director and Chief Clint Bray gave an update on the status of SCFPD Business.

Item 7.3 **Presentation- Parks and Recreation Financial Sustainability Study-** It is recommended that the City Council receive a presentation in regards to the Parks and Recreation Sustainability Study that has been completed from 110%, Inc and the Parks and Recreation Department.

Farell Buller, with 110% Inc., gave a PowerPoint presentation on the Financial Sustainability study that was completed for the Parks & Recreation Department.

8. PUBLIC COMMENTS (No action can be taken)

At this time, members of the public may comment on any item not appearing on the agenda, and within the subject matter jurisdiction of the City Council/LRA Board. Individual comments will be limited to a **maximum of 3 minutes (or as stated by the presiding Officer)** and time cannot be yielded to another person. Under State Law, matters presented during the public comment period cannot be discussed or acted upon.

Mayor Hernandez opened the Public Comment Period at 6:35 P.M.

Sherry Fenn, Riverbank resident to express her concern regarding utility rate increase.

Tim Reed, Riverbank resident to express his concern regarding utility rate increase.

Diego Hernandez, Riverbank resident to express his concern regarding funds being spent from the 106 funds.

Michael Christie, Riverbank resident spoke about public safety relating to recent break-ins in the area. Mentioned the Polar Plunge hosted by Parks and Recreation department.

Josh, Riverbank resident suggested that Council hold off on spending more monies on Waste Water Treatment Plant.

Olivia Arambula, Riverbank Chamber of Commerce to share upcoming community events.

Rich Holmer, Stanislaus County resident would like to see an electric car charging station with in the City. Extend an invite for upcoming Riverbank Historical Society event.

Mayor Hernandez closed the Public Comment Period at 6:56 P.M.

9. CONSENT CALENDAR (No Obligation to Read Aloud)

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council/LRA Board unless requested by an individual Council/Authority Member or member of the public for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by motion of the City Council/LRA Board.

Item 9.1 **Waive Readings.** All Readings of ordinances and resolutions, except by title, are waived.

Item 9.2 **Approval** of the City Council and Local Redevelopment Authority Board Minutes for December 9, 2025.

Item 9.3 **Acceptance** of the Silverrock Road Overlay Project between Patterson Road and Oakdale Road and Authorization to File a Notice of Completion

Item 9.4 **Resolution 2026-001** to Amend the Parks and Recreation Advisory Committee Bylaws to Include Attendance and Absence Policy.

There being no public comments, Mayor Hernandez brought the item back to City Council.

ACTION: *By motion moved and seconded (Uribe / Fosi 5/0) to approve Consent Calendar as presented.*

Motion carried by unanimous City Council and LRA Board roll call vote:

AYES: Uribe, Pimentel, Call, Fosi and Mayor Hernandez

NAYS: None / ABSENT: None / ABSTAINED: None

10. UNFINISHED BUSINESS

Item 10.1 A Resolution to Approve a Contract Change Order for Value Engineering for the Regional Recycled Water Project – Phase I for KSN, Inc. and Authorize a Budget Appropriation in the amount of \$194,310.00 from the Sewer Fund 106- It is recommended that the City Council award the contract change order for the Value Engineering phase of design for the Riverbank Regional Recycled Water Project – Phase I to KSN, Inc. to authorize the City Manager to execute a contract with said firm in the amount of \$194,310.00 and authorize a budget appropriation from Sewer Fund 106 for said contract.

Director of Public Works, Bridgewater gave a comprehensive staff report and PowerPoint Presentation on the contract change order for the Value Engineering phase design for the Riverbank Regional Recycled Water Project- Phase I with KSN.

City Council discussed item with staff.

Rich Holmer, Stanislaus County resident to express his opposition regarding Item 10.1.

Michael Christie, Riverbank resident to express his opposition regarding Item 10.1.

Diego Hernandez, Riverbank resident to express his opposition regarding Item 10.1.

Jami Aggers, Stanislaus County resident to express her opposition regarding Item 10.1.

Evelyn Halbert, Riverbank resident to seek clarification regarding Item 10.1.

There being no further public comment Mayor Hernandez brought the item back to city council.

MOTION: *By motion moved and seconded (Fosi/Hernandez 2/3) to not approve the item at this time. Motion Failed*

Motion failed by City Council and LRA Board roll call vote:

AYES: Fosi, Mayor Hernandez

NAYS: Uribe, Pimentel, Call / ABSENT: None / ABSTAINED: None

ACTION: *By motion moved and seconded (Uribe / Call 4/1) to approve **Resolution 2026-002** approving the Contract Change Order for the Value Engineering for the Riverbank Regional Recycled Water Project-Phase I with KSN in the amount of \$84,440.00 Option A.*

Motion carried by City Council and LRA Board roll call vote:

AYES: Uribe, Pimentel, Call, and Mayor Hernandez

NAYS: Fosi / ABSENT: None / ABSTAINED: None

Item 10.2 A Resolution to Approve a Contract Change Order for Value Engineering for the Regional Recycled Water Project – Phase I for Brown and Caldwell, and Authorize a Budget Appropriation in the amount of \$138,475.00 from the Sewer Fund 106- It is recommended that the City Council award the contract change order for the Value Engineering phase of design for the Riverbank Regional Recycled Water Project – Phase I to Brown and Caldwell, authorize the City Manager to execute a contract with said firm in the amount of \$138,475.00 and authorize a budget appropriation from Sewer Fund 106 for said contract.

Director of Public Works, Bridgewater gave a comprehensive staff report and PowerPoint Presentation on the contract change order for the Value Engineering phase design for the Riverbank Regional Recycled Water Project- Phase I with Brown and Caldwell.

City Council discussed item with staff.

Diego Hernandez, Riverbank resident to express opposition to Item 10.2.

There being no further public comment Mayor Hernandez brought the item back to city council.

ACTION: *By motion moved and seconded (Hernandez / Fosi 5/0) to deny the Contract Change Order for the Value Engineering for the Riverbank Regional Recycled Water Project-Phase I with Brown and Caldwell for \$138,475.00 from the Sewer Fund 106.*

*Motion carried by unanimous City Council and LRA Board roll call vote:
AYES: Uribe, Pimentel, Call, Fosi, and Mayor Hernandez
NAYS: None / ABSENT: None / ABSTAINED: None*

11. PUBLIC HEARING

The Public Notice for Item 11.1 was published on 12/17/2025 in the Riverbank Newspaper.

Item 11.1 First Reading by Title Only and Introduction of a Proposed Ordinance Amending Chapters 150 (BUILDING REGULATIONS) and 157 (WATER EFFICIENT LANDSCAPE AND IRRIGATION) of Title XV: LAND USAGE, by amending and adopting by reference the 2025 Edition of the California Building Standards Code (California Code of Regulations, Title 24, Parts 1, 2, 2.5, 3, 4, 5, 6, 8, 10, 11 & 12, including identified appendices). It is recommended that the City Council introduce and pass to a second reading an Ordinance amending Chapters 150 (Building Regulations) and 157 (Water Efficient Landscape and Irrigation) of Title XV (Land Usage) of the Riverbank Municipal Code to adopt by reference the 2025 Edition of the California Building Standards Code (California Code of Regulations, Title 24, Parts 1, 2, 2.5, 3, 4, 5, 6, 8, 10, 11, and 12, including

identified appendices), and authorize the City Building Official to administer and implement the adopted codes, including the determination of permit valuation in accordance with the California Building Code.

Director of Community Development Mann gave a comprehensive staff report and PowerPoint presentation on the first reading of the proposed ordinance amending the Building Standards Code.

City Council discussed item with staff.

Mayor Hernandez opened the public hearing at 7:59 P.M.

Mayor Hernandez Closed the public hearing at 8:00 P.M.

There being no further public comment Mayor Hernandez brought the item back to city council.

ACTION: *By motion moved and seconded (Uribe / Fosi 5/0) to approve the first reading of the proposed ordinance amending and adopting by reference the 2025 California Building Standards Code.*

*Motion carried by unanimous City Council and LRA Board roll call vote:
AYES: Uribe, Pimentel, Call, Fosi and Mayor Hernandez
NAYS: None / ABSENT: None / ABSTAINED: None*

12. NEW BUSINESS

Item 12.1 **Resolution Approving the Adoption of the Pension Stabilization Trust Participation and Member Agreements with Benefit Trust Company, Inc. (BTC) and the Chairman of the Board of Authority-** Staff recommends that the City Council approve a resolution adopting the Pension Stabilization Trust Participation Agreement with Benefit Trust Company, Inc. ("BTC") and a Member Agreement for the Retirement Board of Authority for the purpose of pre-funding pension liability obligations under GASB 68.

Assistant City Manager, Alcantor gave a comprehensive report and PowerPoint presentation on the Pension Stabilization Trust Participation and Member Agreements with Benefit Trust Company Inc.

City Council discussed item with staff.

There being no further public comment Mayor Hernandez brought the item back to city council.

ACTION: *By motion moved and seconded (Fosi / Uribe 5/0) to approve **Resolution 2026-003** adopting a Pension Stabilization Trust Participation and Member Agreements with Benefit Trust Company, Inc. (BTC) and the Chairman of the Board of Authority.*

*Motion carried by unanimous City Council and LRA Board roll call vote:
AYES: Uribe, Pimentel, Call, Fosi and Mayor Hernandez
NAYS: None / ABSENT: None / ABSTAINED: None*

Item 12.2 **Nomination and Appointment of the Vice Mayor to Serve for the Year 2026-** It is recommended that Mayor Hernandez nominate a Councilmember to serve as Vice Mayor for the year 2026 and, by roll call vote, the City Council shall approve the Appointment for a one-year term.

Mayor Hernandez nominated Councilmember Pimentel to serve as the Vice Mayor for the 2026 Year.

There being no further public comment Mayor Hernandez brought the item back to city council.

ACTION: *By motion moved and seconded (Uribe / Call 5/0) to approve Councilmember Pimentel as the Vice Mayor for the 2026 Year.*

*Motion carried by unanimous City Council and LRA Board roll call vote:
AYES: Uribe, Fosi, Call, Pimentel, and Mayor Hernandez
NAYS: None / ABSENT: None / ABSTAINED: None*

Item 12.3 **Adjustments to the 2026 City Council Meeting Schedule-** It is recommended that the City Council by roll call vote: 1.) Cancel the meetings of May 26th, July 14th, August 11th, November 24th, and December 22nd, for a modified summer schedule and to minimize conflicts with Holiday Activities.

ACTION: *By motion moved and seconded (Call / Pimentel 5/0) to approve the adjustments to City Council Meeting schedule. Canceling the meetings of March 24th, July 14th, August 11th, November 24th, December 22, 2026.*

*Motion carried by unanimous City Council and LRA Board roll call vote:
AYES: Uribe, Fosi, Call, Pimentel, and Mayor Hernandez
NAYS: None / ABSENT: None / ABSTAINED: None*

Item 12.4 **Annual Consideration of City Council Appointments to Intergovernmental Boards and Committees and Appointments to Internal City Committees for the Year 2026-** It is recommended that City Council: 1.) Review the appointment lists; and 2.) Volunteer or nominate a member of the Council to serve as the representative; and 3.) By roll call vote, ratify the appointments for the year 2026.

ACTION: *By motion moved and seconded (Fosi / Uribe 5/0) to approve the Appointments to the Internal City Committees and Intergovernmental Boards. (As Attached-Exhibit A)*

*Motion carried by unanimous City Council and LRA Board roll call vote:
AYES: Uribe, Fosi, Call, Pimentel, and Mayor Hernandez
NAYS: None / ABSENT: None / ABSTAINED: None*

Item 12.5 **City Flag Design Contest Review and Selection of Top Three-** It is recommended that the City Council select the top three designs to move forward for a public vote.

Councilmember Uribe recused himself from the dais at 8:48 P.M.

Olivia Arambula, Riverbank resident to provide her suggestions regarding Item 12.5.

Michael Christie, Riverbank resident to provide his suggestions regarding Item 12.5.

Edward Jones, Riverbank resident to provide his suggestions regarding Item 12.5.

ACTION: *By motion moved and seconded (Call / Fosi 4/0) to extend the Flag Contest an additional 60 days.*

*Motion carried by unanimous City Council and LRA Board roll call vote:
AYES: Uribe, Fosi, Call, Pimentel, and Mayor Hernandez
NAYS: None / ABSENT: None / ABSTAINED: None*

Councilmember Uribe returned to the dais at 9:14 P.M.

Brief Recess at 9:14 P.M.

Reconvened from Recess at 9:21 P.M.

Item 12.6 **VOLT Institute Resident Scholarship Program Guidelines-** It is recommended that the City Council provide feedback on the guidelines to establish a VOLT Institute Resident Scholarship Program as offered by Opportunity Stanislaus.

DIRECTION: *Direction was provided to staff.*

13. COUNCIL REFERRALS

Item 13.1 **Tot Time Program-**It is recommended that the City Council receive a verbal presentation from Councilmember District 1 Luis Uribe, regarding closure of the Tot Time Program.

Councilmember Uribe gave a comprehensive staff report on Tot Time Program options. No consensus reached to move forward with item being scheduled on a future agenda.

14. COMMENTS/REPORTS

A brief report on notable attendance of a meeting or conference or other notable topics of City business shall be made. The Brown Act does not allow for discussion or action of items by the City Council/LRA Board during this time.

Item 14.1 Staff

City Manager:

- *The only comment we have for tonight is that city offices are closed this Friday, based on our 9/80 work schedule. And then they're closed on Monday for the Martin Luther King Junior holiday.*

Item 14.2 Council/Authority Member

Vice Mayor Pimentel:

- *First of all, thank you, Mayor and Council, for electing me. I really appreciate an opportunity like this, having lived here all my life you know, Riverbank is in my heart.*
- *I'm not sure how far back you go, but on the 13th, we had our Christmas parade. What I was impressed about was the large turnout this year. I've seen a lot of families and people just wanting to be out there in fellowship. And I think that was a great opportunity to get to know your neighbor.*
- *I attended the Latino mixer at the DoubleTree. Thank you, Olivia, for giving Riverbank a shout out at the event. It was very organized and it was a great night.*
- *The Polar Plunge, I joined the Mayor and I jumped in twice and it was a good turnout as well. And I was representing the book exchange in Riverbank. It's very important that we keep this going, the little book clubs. Thank you to all that donated books in December, I appreciate that.*
- *On January 9th, we had our first Sister City meeting for 2026. Thank you again to Timeless Real Estate for letting us use your location. And also, we want to welcome Bianca she was mentioned earlier as well. And Max he became the Vice President. And there's some exciting things coming up in 2026 with Sister City.*

- *I will be attending the Riverbank Chamber of Commerce Installation Awards dinner coming up soon.*
- *And if you want to know more about Riverbank, follow me and we're in for the ride.*

Councilmember Uribe:

- *First, I'm looking forward to 2026 working with all of Council, working with all of Staff and everybody. And I hope we have an even better year than we did in 2025.*
- *The only thing I will highlight today is just going to echo what Olivia had mentioned Installation Dinner. So, the Riverbank Chamber is doing their Installation Dinner Awards for Citizen of the year, Business of the year, Youth of the year. It's happening down the street right here at Antigua. It's at 6:00 pm. I mean, you guys are about to sell out on tickets, so please get your tickets as soon as possible. Reach out to Olivia. Doors open 5:30pm and see you guys there should be a fun time.*

Councilmember Fosi:

- *Welcome back Happy new Year. I will say I was in Ohio and it's much warmer here and I love seeing the sun, so I'm glad to be home.*
- *Historical Society is having their Installation Dinner and General Meeting at Perko's on Friday, February 6th from 6:00pm to 8:00pm.*
- *The Women's Club will have their first meeting this year on January 20th at Scout Hall at 6:30pm. I hope to see you there.*

Councilmember Call:

- *I first wanted to provide the Sierra House December day use facility stats 143 showers were had in 146 meals served in the month of December 91 of them were men and 62 were women. These numbers do represent a duplicated count between January 1st and December 31st of last year, we admitted 63 new individuals to the day use facility, admitted means they completed an intake form and received services from the day use facility at least once.*
- *Then I just wanted to touch on the Polar Plunge. I the first year I did it, I did it for efforts towards Foster Love 209 and we were very successful with that. And this year we chose Children's Crisis Center of Stanislaus County, which is near and dear to my heart. So, we were able to raise \$1,775 and it sounds like I got another \$500 commitment tonight. So, I actually went to the Children's Crisis Center house to deliver the funds. And I'm touching on this because it's a County effort and it impacts all of the children within our County. But Lieutenant Conda actually took me to the house that I attended as a child, and it was the most emotional experience I've ever seen. They served 32 children. Currently during the day, they have five overnight children. So, these homes house these children overnight to keep them safe from whatever situation they're in. So, I don't think*

they're listening, but I just want to thank Children's Crisis Center for all that they do for our youth in the County.

Item 14.3 Mayor/Chair

Mayor Hernandez:

- *Did we mention the Library grand opening? Their opening this Saturday they have been temporarily housed at the Teen Center while they have been renovating. Just down the street from the Library. So, this Saturday at 10:00am they are going to do a grand opening, which is pretty exciting and an opportunity to reengage our community to visit the Library.*
- *The Riverbank Youth Council is selling tickets for Applebee's this Saturday. Please contact me or any other youth that for tickets.*

15. CLOSED SESSION

The public will have a limit of **3 minutes** to comment on Closed Session item(s) as set forth on the agenda prior to the City Council/LRA Board recessing to Closed Session

Item 15.1 **LIABILITY CLAIMS**

(Pursuant to Govt. Code § 54961)
Agency Claimed Against: City of Riverbank
Claimant: Anthony Campos Martinez, A Minor, by and through, Alma Campos.

Item 15.2 **CONFERENCE WITH REAL PROPERTY NEGOTIATIONS**

(Pursuant to Govt. Code § 54956.8)
Property: 3313 Santa Fe St. (APN: 132-009-056)
Agency Negotiator: Marisela H. Garcia, City Manager
Property Negotiator: Lana Clayton
Under Negotiation: Price, terms of payment, or both

There being no public comment, Mayor Hernandez motion to closed Session 9:53 P.M.

Reconvened from Closed Session at 10:14 P.M.

16. REPORT FROM CLOSED SESSION

Item 16.1 **Report from Closed Session Item 15.1**
LIABILITY CLAIMS

(Pursuant to Govt. Code § 54961)
Agency Claimed Against: City of Riverbank
Claimant: Anthony Campos Martinez, A Minor, by and through, Alma Campos.

2026 List of Appointments

(Ratified on January 13, 2026)

| BOARD / COMMITTEE | COUNCIL REPRESENTATIVE (2026 - Appointments) |
|---|--|
| <p style="text-align: center;"><u>LEAGUE OF CALIFORNIA CITIES</u> <u>CENTRAL VALLEY DIVISION EXECUTIVE COMMITTEE</u></p> <p>Meets: March 12, June 11, September 10, December 10, September 24 & 25 (Annual Conference)</p> <p>Location: It rotates among the Northern and Southern central valley cities, TBD. (Annual breakfast meeting of the year takes place at the League's Annual Conference in September)</p> <p>The Central Valley Division (CVD) is led by an executive committee made up of local government officials who provide overall guidance and direction for CVD activities. These activities provide a variety of avenues for individuals to take the opportunity to exchange ideas and information and share the advantages of cooperative advocacy.</p> | <p>CM Stacy Call (Primary)</p> <p>CM Luis Uribe (Alternate)</p> |
| <p style="text-align: center;"><u>San Joaquin Valley Air Pollution Control District</u> <u>Special City Selection Committee</u></p> <p>Meets: At least once annually and as needed</p> <p>Location: Northern Region Office, 4800 Enterprise Way, Modesto</p> <p>This Committee's purpose is to appoint (5) Council Members to the San Joaquin Valley Air Pollution Control District's Governing Board.</p> | <p>CM Luis Uribe (Primary)</p> <p>Vice Mayor John Pimentel (Alternate)</p> |
| <p style="text-align: center;"><u>STANCOG – POLICY BOARD</u></p> <p>Meets: The 3rd Wednesday of each month; 6:pm</p> <p>Location: 1111 I Street, Suite 308, Modesto</p> <p>To work together with local cities to enhance communication, cooperation and comprehensive planning in dealing with regional transportation issues.</p> | <p>Mayor Rachel Hernandez (Primary)</p> <p>CM Stacy Call (Alternate)</p> |
| <p style="text-align: center;"><u>STANISLAUS HOMELESS ALLIANCE BOARD</u> <u>(RESOLUTION NO. 2019-032)</u></p> <p>Meets: 1st Wednesday of Each Month at 5:30 pm</p> <p>Location: Tenth Street Place, Board Chambers, 1010 10th Street (Basement), Modesto</p> <p>The Alliance Is a Collaborative Board formed to align Homeless Service, Planning, & Funding among Stakeholders in Stanislaus County. The Board consists of several Community Leaders of Governmental and Nongovernmental Entities. A Primary Voting Member Is appointed by the City Council annually. An Alternate Member may be an elected official or an executive-level administrative official in each government entity.</p> | <p>CM Cindy Fosi (Primary)</p> <p>Vice Mayor John Pimentel (Alternate)</p> |

2026 List of Appointments

(Ratified on January 13, 2026)

| BOARD / COMMITTEE | COUNCIL REPRESENTATIVE (2026 - Appointments) |
|--|--|
| <p style="text-align: center;"><u>STANISLAUS OFFICE OF EMERGENCY SERVICES</u> <u>DISASTER COUNCIL</u></p> <p><u>Meets:</u> April 30th & October 29th <u>Location:</u> 1010 10th Street Place, Modesto Board of Supervisors Basement</p> <p>To make recommendations to local governing agencies on matters pertinent to development of mitigation, disaster preparedness, response & recovery plans, and programs for any potential local emergency.</p> | <p style="text-align: center;">Vice Mayor Cindy Fosi (Primary)</p> <p style="text-align: center;">Councilmember Stacy Call (Alternate)</p> <p>(*Note: The appointed Councilmember serves a 2-year term ending 12/2026)</p> |
| <p style="text-align: center;"><u>Project Resolve (PR)</u></p> <p><u>Meets:</u> Every other month starting at 8am. The first half hour is networking over breakfast with a 90-minute meeting starting at 8:30am. (1st Wednesday of the following months in 2026: February, April, June, August, October, December)</p> <p><u>Location:</u> Residence Inn, 2902 Healthcare Way, Modesto</p> <p>A network resolved to build and sustain trust and strong relationships between law enforcement and community through our ongoing connection, learning, and testing of ideas.</p> | <p style="text-align: center;">CM Stacy Call (Primary)</p> <p style="text-align: center;">Mayor Rachel Hernandez (Alternate)</p> |
| <p style="text-align: center;"><u>Oakdale Ad Hoc Animal Shelter Subcommittee</u></p> <p><u>Meets:</u> As Necessary <u>Location:</u> City of Oakdale</p> <p>The Oakdale Police Department oversees animal services, its members help us improve services to our community and our four-legged friends.</p> | <p style="text-align: center;">CM Cindy Fosi (Primary)</p> <p style="text-align: center;">Markie Wallace (Alternate- Riverbank Resident)</p> |

2026 List of Appointments

(Ratified on January 13, 2026)

| CITY / LRA COMMITTEES | COUNCIL / LRA LIAISON (2025 – Appointments) |
|--|--|
| <p style="text-align: center;"><u>BUDGET ADVISORY COMMITTEE (BAC)</u></p> <p><u>Meets:</u> As needed <u>Location:</u> City Hall Council Chambers or City Hall South Conference Room</p> <p>This (6) resident member advisory committee, including (1) non-voting Council representative and a Council alternate, reviews and discusses the City’s operating budget and makes recommendations on projects, programs, and policies to the City Council.</p> | <p style="text-align: center;">CM Cindy Fosi (Primary)</p> <p style="text-align: center;">CM Luis Uribe (Alternate)</p> |
| <p style="text-align: center;"><u>SISTER CITY</u></p> <p><u>Meets:</u> As needed <u>Location:</u> TBD based on availability</p> <p>Formed for the purposes of establishing, maintaining, coordinating, and managing international relationships in cultural, educational, and economic areas, and promoting international friendship and goodwill. Riverbank’s two Sister Cities are Tamazula de Gordiano, Jalisco, Mexico and Fuyang, China.</p> | <p style="text-align: center;">CM Luis Uribe (Co-Primary)</p> <p style="text-align: center;">Vice Mayor John Pimentel (Co-Primary)</p> |
| <p style="text-align: center;"><u>YOUTH COUNCIL</u></p> <p><u>Meets:</u> 1st & 3rd Monday of each Month at 5:00pm (From August – May) <u>Location :</u> City Hall Council Chambers</p> <p>In June 2025, City Council established a Youth Council to provide high school students with opportunities to engage in local government, develop leadership skills, and represent the voice of youth in the community. Youth Council members will commit their time to attend meetings, participate in city-sponsored events, and contribute to the betterment of the Riverbank community.</p> | <p style="text-align: center;">Mayor Rachel Hernandez (Primary)</p> <p style="text-align: center;">CM Stacy Call (Alternate)</p> |

CITY OF RIVERBANK
RESOLUTION 2026-004

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERBANK
APPROVING THE AWARD OF A PEST CONTROL SERVICES AGREEMENT TO
CLARK PEST CONTROL**

THE CITY OF RIVERBANK CITY COUNCIL (HEREAFTER REFERRED TO AS THE “CITY COUNCIL”) DOES HEREBY RESOLVE THAT:

WHEREAS, the City of Riverbank requires ongoing pest control services for City-owned facilities and park buildings to ensure safe, clean, and well-maintained public spaces; and

WHEREAS, the Parks and Recreation Department issued a Request for Proposals (RFP) for pest control services, which was reissued on December 12, 2025, and closed on January 12, 2026, resulting in four qualified proposals; and

WHEREAS, proposals were evaluated based on the criteria established in the RFP, including experience and qualifications, cost, technical approach, and proposal quality; and

WHEREAS, after evaluation, Clark Pest Control received the highest overall ranking due to its municipal experience, comprehensive proposal, and demonstrated ability to provide high-quality services; and

WHEREAS, the annual cost of the contract with Clark Pest Control is \$9,284.00 over three years.

NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF RIVERBANK HEREBY:

1. Approves the award of the Pest Control Services Agreement for City of Riverbank buildings and parks to Clark Pest Control in the annual amount of \$9,284.00; and
2. Authorizes the City Manager to execute the agreement and any related documents necessary to implement this Resolution.

PASSED AND ADOPTED by the City Council of the City of Riverbank at a regular meeting held on the 27th day of January, 2026; motioned by Councilmember Cindy Fosi, seconded by Councilmember Stacy Call, and upon roll call was carried by the following City Council vote of 5/0:

AYES: Councilmember, District 1 Luis Uribe
Councilmember, District 2 Cindy Fosi
Councilmember, District 4 Stacy Call
Vice Mayor, (CM-D3) John Pimentel
Mayor, Rachel Hernandez

NAYS: None

ABSENT: None

ABSTAINED: None

ATTEST:

APPROVED:

Gabriela Hernandez, CMC
City Clerk

Rachel Hernandez
Mayor

Attachment: Clark Pest Control Services Agreement

ACTION: *Claim was rejected by a Vote of 5/0.*

Item 16.2 **Report from Closed Session Item 15.2**
CONFERENCE WITH REAL PROPERTY NEGOTIATIONS
(Pursuant to Govt. Code § 54956.8)
Property: 3313 Santa Fe St. (APN: 132-009-056)
Agency Negotiator: Marisela H. Garcia, City Manager
Property Negotiator: Lana Clayton
Under Negotiation: Price, terms of payment, or both

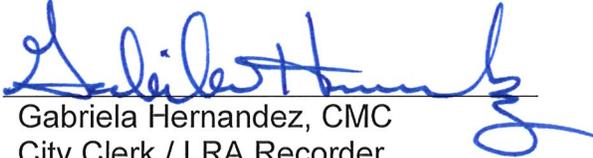
DIRECTION: *Direction was provided to Staff.*

17. ADJOURNMENT OF THE REGULAR MEETING

There being no further business, Mayor / Chair Hernandez adjourned the regular meeting at 10:14 P.M. to the next regular scheduled City Council / LRA Meeting of January 27, 2026.

ATTEST: (Adopted 01/27/2026)

APPROVED:



Gabriela Hernandez, CMC
City Clerk / LRA Recorder



Rachel Hernandez
Mayor/ Chair